

# Kris Kringle Christmas Market

December 7, 2019

East Gate Hall - Marathon Park - Wausau, WI

630 Garfield Ave. Wausau, WI 54401

## SET-UP HOURS

Friday 2:00pm—8:00pm  
Saturday 6:30am—8:30am

## SHOW HOURS

Saturday 9:00am—4:00pm

## APPLICATION / PAYMENT DEADLINE

Until Filled

Please reserve the following exhibit space for our use at the 2019 Kris Kringle Christmas Market. In making application, we agree to exhibit under and comply with the accompanying terms & conditions printed on the reverse side of this application/contract. Said terms & conditions referenced are hereby made a part of this contract.

\_\_\_\_\_ Indoor Booth Space 10'x 8' @ \$85.00 (No more than 2 spaces per exhibitor) \$ \_\_\_\_\_  
\_\_\_\_\_ Corner Space @ \$10.00 additional charge \$ \_\_\_\_\_  
\_\_\_\_\_ Table 8' x 3' @ \$5.00 (Limited Supply) \$ \_\_\_\_\_  
Please Note: Limited electricity available in main hall. \_\_\_\_ Yes \_\_\_\_ No  
Total Exhibit Space Cost \$ \_\_\_\_\_

Make Checks Payable to: Almond Tree Events, LLC

\*NOTE\* All credit cards will be charged a 4% handling fee. No exceptions.

### Send Contract Application and Payment to:

Almond Tree Events, LLC - 1983 Plantation Lane, Kronenwetter, WI. 54455

Phone Numbers/Office:(715) 359-5861 Or Cell:(715) 581-7358

Email: [info@AlmondTreeEvents.com](mailto:info@AlmondTreeEvents.com) Website: [www.AlmondTreeEvents.com](http://www.AlmondTreeEvents.com)

**This event is reserved for hand crafted exhibitors only.**

**Two photos of the hand crafted items are required for first time exhibitors.**

Photos may be emailed to [info@AlmondTreeEvents.com](mailto:info@AlmondTreeEvents.com).

I give Almond Tree Events permission to give out my phone/email to after show inquiries Y \_\_\_\_ N \_\_\_\_

## Exhibitor Information

Exhibitor Name (as it will appear in print): \_\_\_\_\_

Business Name (as it may appear in print): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Specific Products Displayed (Only products listed will be allowed) - **No edible giveaways unless related to product..**

Requesting same booth as last year \_\_\_\_\_ (Y) (N) New to the Event \_\_\_\_\_

**Current exhibitors have until FEBRUARY 28 to apply and retain booth location.**

By signing below, I acknowledge that I have read & accept the **SHOW TERMS & CONDITIONS** on the front & back side of this contract, **INCLUDING THE CANCELLATION POLICIES.**

\_\_\_\_\_  
Exhibitor Signature & Date

\_\_\_\_\_  
Promoter Signature & Date

**SEND BACK ENTIRE APPLICATION. A signed copy will be returned upon approval.**

OFFICE USE ONLY

Date Rec'd \_\_\_\_\_ Amt & Ck# \_\_\_\_\_ Ct Ret'd \_\_\_\_\_ Ct. # \_\_\_\_\_