

Date Received: _____ Amt Rec'd: _____ Ck #: _____ Bal Owed: _____ Booth(s)#: _____ Contract #: _____

Sept. 7 & 8

Art World 2019

Marathon Park—Wausau

Venue Address

1201 Stewart Ave
Wausau, WI 54401
Do not mail
to this address.
GPS only

Buildings 1 & 2

Buildings 3 & 4

Buildings 3 & 4

Craft Rinks
10' front x 10' deep

Craft Barn
12 .5' front x 8' deep

Craft Barn
17' front x 8' deep

Tables
8' x 3'

Electric

# of Spaces	Price	✓
1	\$250	
2	\$470	
3	\$720	
4	\$940	
5	\$1190	
6	\$1410	
7	\$1660	

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2	\$470	
3	\$720	
4	\$940	
5	\$1190	
6	\$1410	
7	\$1660	

# of Spaces	Price	✓
1	\$325	
2	\$620	
3	\$945	
4	\$1240	
5	\$1565	

Tables Qty	Price \$10ea	Add \$25

Booth Rent _____

Electricity _____

Table Rental _____

TOTAL COST: _____

Full Payment required at time of application*

NEW applicants must email or submit 2 photos

*Balances more than \$700.00 may be paid in 2 payments: 50% with application and the balance by July 1.

CHECKS Almond Tree Events, LLC
PAYABLE & 1983 Plantation Lane,
SENT TO : Kronenwetter, WI. 54455

ARE YOUR PRODUCTS HAND - CRAFTED BY YOU? Yes:___ No:___ **Last Year Exhibitor?** Yes:___ No:___
Though hand-crafted are given top priority, a certain percentage of commercial vendors will be allowed as determined by Almond Tree Events.

Exhibitor Name: _____

Business Name: _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

Phone: _____ **Email:** _____

Products Displayed : _____

Dates & Deadlines

Applications deadline ----- **Until Filled**

Returning exhibitors to guarantee same booth space-----**Dec. 31, 2018** (same space is not guaranteed after 12/31/18)

Breaking down early negates any guarantee of same booth retention

Open registration for new exhibitors begins ----- **Jan.1, 2019**

MOVE-IN HOURS
 Sept. 6th Noon-7pm
 Sept. 7th 6:30am - 8am

SHOW HOURS
 Saturday 9am - 5pm
 Sunday 9am - 4pm

Credit Card Payments
 NOTE Credit Card price is 4% higher than check or M.O.
 ___ VISA ___ MC ___ DISCOVER ___ AMERICAN EXP.

Card # : _____
 Exp. Date: _____ CVV#: _____

Billing address same as above? ___ YES ___ NO
 If "No", please attach billing address

Do you have a trailer?

Yes **No**

Length? _____

By signing below, I acknowledge that I have read & accept the **SHOW TERMS & CONDITIONS** on the front & back side of this contract, **INCLUDING THE CANCELLATION POLICIES.**

Exhibitor Signature & Date

Almond Tree Events Signature & Date